

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Higher Education – Best Teachers Awards for the University and College Teachers in the State on the Teachers' Day on 5<sup>th</sup> September every year – further Guidelines – Issued.

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**HIGHER EDUCATION (CE) DEPARTMENT**

**G.O.Ms.No. 33**

**Dated: 30-08-2018**

Read the following:-

1. G.O.Ms.No.28, Higher Education (CE) Dept., dt.14-08-2018.
2. From the CCE, T.S., Hyderabad, Lr.Rc.No.3/Acad. Cell/2018, dt.24-08-2018 & 30-08-2018.

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**ORDER:**

In the G.O 1<sup>st</sup> read above, the Government have issued Guidelines in connection with the implementation of the Best Teacher Awards for the University and Colleges Teachers on the Teachers' Day of 5<sup>th</sup> September. These Guidelines did not cover the categories of Physical Directors and Librarians. Hence, in the references 2<sup>nd</sup> read above, the Commissioner of Collegiate Education has furnished the formats for the selection of Physical Directors and Librarians.

2. After careful examination of the matter, the Government in continuation of the orders issued in the reference 1<sup>st</sup> read above, hereby enclose Formats- IA and Format – IB appended to this Order, in respect of Physical Directors and Librarians respectively.

3. The Commissioner of Collegiate Education, T.S., Hyderabad, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

RANJEEV R. ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Collegiate Education, Telangana State, Hyderabad.  
The Secretary, Telangana State Council of Higher Education, Hyderabad.

Copy to:-

The Registrars of all Universities.  
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER

FORMAT - IA  
STATE TEACHER AWARDS FOR PHYSICAL DIRECTORS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Physical Director in Degree college	
10	Length of service as Physical Director	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**FORMAT- IA (contd.)**

**PHYSICAL DIRECTORS PERFORMANCE REPORT**

<b>I.</b>	<b>Training/Coaching</b> (last 5 years)	<b>100</b>
	<i>a. Participation in Inter University Games &amp; Sports</i>	30 max
	1. Winners per event per year = 15 Marks 2. Runners up per event per year = 10 Marks 3. Participation per event per year = 05 Marks	
	<i>b. Participation in Athletics Championships</i>	50 max
	1. Winning Gold medal in any event per year = 20 Marks 2. Winning Silver medal in any event per year = 15 Marks 3. Winning Bronze medal in any event per year = 10 Marks 4. Participation per event per year = 05 Marks	
	<i>c. Development and Maintenance of Play Fields, Purchase and Maintenance of Sports facilities, equipment etc.</i>	20 max
<b>II</b>	<b>Research, Innovation &amp; Consultancies</b> (last 5 years)	<b>100</b>
	<i>a. Research projects (Completed)</i>	20 max
	1. Major Research Projects (10 Marks for each project) 2. Minor Research Projects (5 Marks for each project)	
	<i>b. Research Papers Published in Journals approved by UGC</i>	20 max
	1. International (5 Marks for each) 2. National (2 Marks for each)	
	<i>c. Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each) 2. Within India (2 Marks for each)	
	<i>d. Passed Referee Exam-Sport/Game</i>	25 max
	1. International Level -5 Marks for each event 2. National Level -2 Marks for each event 3. State Level -1 Mark for each event	
	<i>e. Officiated in Sports &amp; Games as Technical Officer</i>	25 max
	1. International Level -5 Marks each event 2. National Level -2 Marks each event 3. State Level -1 Mark each event	
<b>III</b>	<b>Extension &amp; Support Activities</b> (Last 5 years)	<b>100</b>
	<i>a. Community Service Programmes</i>	20 max
	1. NCC -each year- 10 Marks	
	2. NSS - each year- 10 Marks	
	<i>b. Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work	20 max
	2. Swatchbharat-Extraordinary work	20 max
	<i>c. Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

**Grant Total:-**

<b>I.</b>	Training/Coaching & Development of Sports Activities	<b>100</b>
<b>II</b>	Research & Innovation	<b>100</b>
<b>III</b>	Extension & Support Activities	<b>100</b>
<b>Total</b>		<b>300</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**FORMAT- IB**

**STATE TEACHER AWARDS for LIBRARIAN**

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Librarian in Degree college	
10	Length of service as Librarian	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**FORMAT-IB (contd.)**

**LIBRARIAN PERFORMANCE REPORT**

<b>I.</b>	<b>Services as Librarian</b> (last 5 years)	<b>130</b>
	a. <i>Maintenance of Library (10 Marks for each year)</i>	50 max
	1. <i>No. of books purchased</i> 2. <i>No. of Periodicals subscribed</i> 3. <i>Inflibnet NList-Usage Statistics</i>	
	b. <i>User awareness for 1<sup>st</sup> year students(4 Marks for each year)</i>	20 max
	c. <i>Open Access into library to Students (4 Marks for each year)</i>	20 max
	d. <i>Library Automation</i>	20 max
	e. <i>National Library Week celebrations (4 Marks for each year)</i>	20 max
<b>II</b>	<b>Research, Innovation &amp; Consultancies</b> (last 5 years)	<b>50</b>
	a. <i>Research projects (Completed)</i>	20 max
	1. Major Research Projects (10 Marks for each project) 2. Minor Research Projects (5 Marks for each project)	
	b. <i>Research Papers Published in Journals approved by UGC</i>	20 max
	1. International (5 Marks for each) 2. National (2 Marks for each)	
	c. <i>Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each) 2. Within India (2 Marks for each)	
<b>III</b>	<b>Extension &amp; Support Activities</b> (Last 5 years)	<b>120</b>
	a. <i>Student Support Service</i>	
	1. Career Guidance Programme (4 Marks for each year) 2. Employment News Awareness & Supporting Documentation	20 max 20 max
	b. <i>Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work	20 max
	2. Swatchbharat-Extraordinary work	20 max
	c. <i>Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

**Grant Total:-**

<b>I.</b>	Services as Librarian	<b>130</b>
<b>II</b>	Research & Innovation	<b>50</b>
<b>III</b>	Extension & Support Activities	<b>120</b>
<b>Total</b>		<b>300</b>

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